

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

Ministry of Education  
Department of Higher Education  
New Delhi

AISHE Code: C-58954

Survey Year: 2022

## 1. BASIC INFORMATION

### A: Basic Details

1. AISHE Code	C-58954
2. Name of the Institution	Rajkiya Mahavidyalaya Amori (Champawat)
3. Year of Establishment	2016
4. Status Prior to Establishment, if applicable	Not Applicable
5. Scholarship Schemes	Post Matric Scholarship for EBC Students-Uttarakhand , Post-Matric

### 6. Affiliation Details

(i) Name of University to Which affiliated	SOBAN SINGH JEENA UNIVERSITY
(ii) Year of Affiliation with University	2021
(iii) Name of the Other University to which Affiliated	SOBAN SINGH JEENA UNIVERSITY
(iv) Name of the statutory Body through which Recognized	University Grants Commission

### 7. Institute Details

(i) Type of Institution	Affiliated College
(ii) Ownership status of Institution	State Government
(iii) Management of Institution	Government
8. Is It evening college	No
9. Whether the Institution is exclusively meant for students from	No
10. Autonomous Institute	No
11. Whether Institute adopted any village under Unnat Bharat Scheme?	Yes
12. Is this a Minority Managed Institution	No
If 'Yes', Type of minority community managing the	
13. Whether the Institution has the National Cadet Corps (NCC)	No
If 'Yes',	

### Number of Students Enrolled In NCC

	Male	Female	Total
Number of students in NCC from your institution			
Number of students in NCC from other institutions			

14. Whether the Institution has the National Social Service	Yes
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If 'Yes',

### Number of Students Enrolled In NSS

	Male	Female	Total
Number of Students Enrolled In NSS	8	42	50

15. Is it a Specialized College:	No
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If 'Yes', Specialisation Type

No

Other Specialisation

16. Whether the college is running only diploma level course(s)	No
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If 'Yes',

### B: Officers Details

#### 17. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal	Prof. Ajita Dikshit
(ii) Designation	Principal
(iii) Mobile No	9410718740
(iv) Email	ajitadikshit98@gmail.com
(v) Telephone No (with STD Code)	9410718740

#### 18. Nodal Officer Details

(i) Name of Nodal Officer for AISHE	Dr. Sanjay Kumar
(ii) Designation	Assistant Professor
(iii) Mobile No	8958517835
(iv) Email	drsanjaydiwakar@gmail.com
(v) Telephone No (with STD Code)	-8958517835

**C: Address**

19. Location of the Institution	Rural
Address Line1	Village-Amori
Address Line2	Post-Amori
City	Champawat
Country	INDIA
State	Uttarakhand
District	Champawat
Block / Urban Local Body	CHAMPAWAT
Pin Code	262523
Longitude(in degree)	80.08422
Latitude(in degree)	29.23172
Total Area (in acre)	1.998
Total Constructed Area (in sq.m)	1681.34
Website	www.gdcamori.in

**D: Residential Facility**

20. Is Staff Quarter Available	No
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If 'Yes',

Teaching Staff	Non Teaching Staff	Total Staff Quarter
0	0	0

21. Is Student Hostel Available:	No
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If 'Yes',

No of Hostels	0
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**2. Department and Programme**

**A: Department Details**

22. Department details

S.No	Name of Department / Centers
1	Economics
2	Education
3	English
4	Hindi
5	History
6	Political Science
7	Sanskrit

**B: Programme Details**

23. Programme Offered by Institution

Regular Programme																										
S.No	Program offered any Indian	Language	Is this program accredited by	NBA Score	Level	Programme	Broad Discipline Group Category	Broad Discipline Group Name	Discipline	Whether Vocational	Year of Start	Admission Criterion	Course Duration		Type	Examination System	Statutory Body Through Which Approved	University Through Which	Accreditation Status	Social Category wise Breakup						SuperNumerary Sheet
													Year	Month						Approved Intake:(Seats for						
																				General	SC	ST	OBC	Total	EWS	
1	No		No		Under Graduate	B.A.-Bachelor of Arts	Arts	Arts	B.A.	No	2016	State level Examination	3	0	General	Semester	State Government	SOBAN SINGH JEENA UNIVERSITY	No	65	8	0	4	77	0	186

**3. Student Enrolment**

24. Student Enrolment details

Regular Mode																								
S.No	Discipline (Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject)	Year	Month	Category	Number of Students Enrolled																			
					General			EWS			SC			ST			OBC			TOTAL				
					Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender		
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.)	1	0	Total	15	50	0	0	0	0	2	6	0	0	0	0	0	1	3	0	18	59	0	
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.)	2	0	Total	0	39	0	0	0	0	1	5	0	0	0	0	0	1	1	0	2	45	0	
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
3	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.)	3	0	Total	9	36	0	0	0	0	2	4	0	0	0	0	0	2	1	0	13	41	0	
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

**Enrolment Summary**

S No	Category	GENERAL			EWS			SC			ST			OBC			TOTAL		
		Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender	Male	Female	Transgender
1	Regular	24	125	0	0	0	0	5	15	0	0	0	0	4	5	0	33	145	0

Other Minority Breakup available?

No

#### 4. Foreign Student Enrolment

#### 25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

#### 5. Examination Result

#### 26. Examination Result

##### Regular Mode (Total Number of Students Appeared in Final Year)

S NO	Discipline (Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject)	Category	Total Number of Students Appeared in Final Year																		
			General			EWS			SC			ST			OBC			TOTAL			
			Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.)	T	9	36	0	0	0	0	2	4	0	0	0	0	2	1	0	13	41	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

##### Regular Mode (Total Number of Students Passed in Final Year)

S NO	Discipline (Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject)	Category	Total Number of Students Passed in Final Year																		
			General			EWS			SC			ST			OBC			TOTAL			
			Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.)	T	9	35	0	0	0	0	2	4	0	0	0	0	2	1	0	13	40	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

##### Regular Mode (Out of Total, Number of Students Passed with 60% or above)

S NO	Discipline (Level)+(Programme)+(Broad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject)	Category	Out of Total, Number of Students Passed with 60% or above																		
			General			EWS			SC			ST			OBC			TOTAL			
			Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	
1	(Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(B.A.)	T	9	35	0	0	0	0	2	4	0	0	0	0	2	1	0	13	40	0	
		PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		MM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
		OM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

#### 27. Placement Details:

Whether they have placement cell

No

#### 6. Staff Information

#### 28. Non-Teaching Information

SNO	Staff Type	Group	Sanctioned Strength	Category	Number of Position																			
					General			EWS			SC			ST			OBC			TOTAL				
					Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender	Male	Female	Trans Gender		
1	Non Teaching Staff Excluding Lib & Phy Education	Group C	5	Total	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2	0	0		
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
2	Non Teaching Staff Excluding Lib & Phy Education	Group D	5	Total	2	0	0	0	0	0	1	0	0	0	0	0	0	0	3	0	0			
				PWD	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
				Muslim Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				Other Minority	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	

#### 7. Financial Information

#### 29. INCOME:

S.No	Items	Amount In Thousands
1	Grants Recieved From	
(i)	University Grants Commission	0.0
(ii)	Distance education Council	0.0
(iii)	Other Central Government Departmnts	0.0
2	Grants recieved From State government	11833.498
3	Grants Recieved From University	0.0
4	Grants Recieved From Local Bodies	0.0
5	Donations	0.0

<b>6</b>	<b>Tuition Fee</b>	0.0
(i)	Indian students in regular education mode	48.238
(ii)	Foreign students in regular education mode	
(iii)	Indian students in distance education mode	0.0
(iv)	Foreign students in distance education mode	
<b>7</b>	<b>Other Fees</b>	209.295
<b>8</b>	<b>Interests</b>	0.0
<b>9</b>	<b>Sale Of Application Form</b>	0.0
<b>10</b>	<b>Other Income</b>	0.0
(i)	Payment on lodging and boarding from Indian Students	
(ii)	Payment on lodging and boarding from foreign Students	
(iii)	Income from faculties visiting abroad	
(iv)	Other sources	
<b>11</b>	<b>Total</b>	12091.031

### 30. Expenditure

S.No	Items	Amount In Thousands
1	Salary, Allowances & Retirement Benefits	11497.64
2	Buldings (Construction And Maintainence)	0.0
3	Library And Laboratory	80.0
4	Research Activities	0.0
5	Scholarships	0.0
6	Other Expenses	237.78
<b>7</b>	<b>Total</b>	11815.42

## 8. Infrastructure

### 31. Infrastructure

<b>(A) Note:</b>						
<b>NKN = National Knowledge Network</b>						
<b>NMEICT = National Mission on Education through Information &amp; Communication Technology</b>						
1	Play Ground	Yes	1	18	Solar Power Generation	No
2	Auditorium	No	0	19	Connectivity NKN	No
3	Theatre	No	0	20	Connectivity NMEICT	Yes
4	Library	Yes	1	21	Campus Is Differently Abled Friendly	No
(a)	Number Of Books		2504	(i)	Hand Rails	Yes
(b)	Number of Journals (Peer reviewed)		6	(ii)	Ramp attached to classroom /library	Yes
5	Laboratory	Yes	1	22	Grievance Redressal Mechanism	Yes
6	Conference Hall	Yes	1	23	Vigilance Cell	No
7	Health center	No	0	24	Equal Opportunity Cell	No
8	Gymnausim/Fitness Center	No	0	25	Sexual Harassment Cell	Yes
9	Indoor Stadium	No	0	26	Counselors For Students	Yes
10	Common Room	Yes	2	27	Clinic / First Aid Room	Yes
11	Computer center	No	0	28	Separate Toilet For Girls	Yes
12	Cafeteria	No	0	29	Skill Development Center	No
13	Guest House	No	0	30	Self-Defense Class For Females	Yes
14	Separate Common Room Exclusively For Girls	Yes	1	31	Anti-Ragging Cell	Yes
				32	Number Of Toilets	
15	Total Number of Classrooms and Seminar Halls		7	(i)	Total	10
				(ii)	Girls	5
16	Total Number of Computers in the Campus for Academic Work*		5	(iii)	Toilet for disabled Males	2
				(iv)	Toilet for disabled Females	2
17	Incubation Centres/Start-up Units		0			
(B)	Whether the University / Institution have Disaster Management facilities.				Yes	
(i)	Whether capacity Building and Training/awareness programmes				Yes	
(ii)	Whether vulnerability assessment checks were made during the year.				No	
(iii)	Is any mock drill or rehearsal programme conducted.				No	
(C)	Whether Institution has Internal Quality Assurance Cell (IQAC)				Yes	
(i)	Date of Establishment of IQAC				20/07/2020	
(ii)	Contact Details of IQAC				9557852896	

### 9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:
33. Whether Institution maintain Fellowships Data:
34. Whether Institution maintain Loans Data:
35. Whether Institution Accredited:

### 10. NEP : National Education Policy

#### 1. National Higher Education Qualifications Framework (NHEQF)

- i) Whether your Institution has adopted NHEQF?
- ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate
- iii) Whether 4-year UG programme been introduced in your institution?

Male	Female	Transgender	Total
18	59	0	77

#### 2. Research and Development Cell (RDC)

- i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

No. of active MoUs for research collaboration	No. of Government sponsored research projects	No. of Industry-sponsored research projects	No. of Patents	No. of Research Publications	No. of Start-Ups

#### 3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

- i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

#### 4. Industry-Institute Linkage

- i) Whether any MoU has been signed by institution for Industry Linkage?

No. of MoUs signed with Industry	Board areas under which the MoUs with Industry	Total number of Professor of Practice	Does your institution have Entrepreneurship and
			No

#### 5. Digital Nodal Centers

- i) Whether SWAYAM Regulations have been adopted by your institution?

Male	Female	Transgender	Total

#### 6. ABC

- i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

S NO	Level	Male	Female	Transgender	Total
1	Under Graduate	18	59	0	77

**7. Multiple Entry and Exit in Academic Programmes**

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

**Number of student availing multiple entry/exit option / Number of Certificate/Degree awarded at UG,PG, and PhD Level**

S NO	Level	Male	Female	Transgender	Total
1	Under Graduate	0	0	0	0

**8. Internship/Apprenticeship Embedded Degree Programme**

i) Does your institution have an Internship Cell?

ii) Does your institution have an Apprenticeship Cell?

**9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution**

i) Whether your institution has collaboration with Foreign HEIs?

If Yes, for what purpose?	Number of active MoUs with Indian and foreign HEI for collaboration

**10. Ranking Excellence**

i) Whether your institution has participated in NIRF Ranking?

NIRF Category	Rank
Participated	

ii) Has your institution participated in any other National Ranking?

iii) Has your institution participated in any other International Ranking?

**11. Multidisciplinary**

i) Does your Institution have Curriculum and Credit Framework?

ii) Has your institution implemented elective course system?

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)

v) Does your institution offer Multidisciplinary Degree Programmes ?

**12. Dual Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

**13. Joint Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

**14. IKS (Indian Knowledge System)**

i) Does your institution offer IKS courses ?

**15. Accreditation**

iii) Whether your institution's courses have been accredited by NBA ?

# College- Teaching Staff Details

AISHE Code: C-58954

Survey Year: 2022-22

**Note:- Also include Temporary/Contractual/Visiting Teacher data**

<b>S.No</b>	1		
<b>Country Name</b>	INDIA		
<b>Department/Centre</b>	Hindi	<b>Name of the Employee</b>	Dr Rekha Mehta
<b>Designation</b>	Temporary Teacher	<b>Gender</b>	Female
<b>Date of Birth</b>	05/11/1983	<b>Social Category</b>	General
<b>Religious Community</b>	Hindu	<b>PWD</b>	No
<b>Mobile Number</b>	9412908980	<b>Email</b>	rekhamehtaltg7@gmail.com
<b>Nature of Appointment</b>	Temporary	<b>Selection Mode</b>	Direct
<b>Date of Joining</b>	31/03/2022	<b>Date of Joining Teaching Profession</b>	31/03/2022
<b>Highest Qualification</b>	Ph.D.	<b>Additional/Eligibility Qualification</b>	
<b>Broad Discipline Group Category</b>	Indian Language	<b>Broad Discipline Group Name</b>	Hindi
<b>Whether Vocational Course</b>	No	<b>Year Spent Exclusively in other than Teaching job</b>	0
<b>Job Status</b>	New Appointment	<b>Date of Change in Status</b>	31/03/2022

<b>S.No</b>	2		
<b>Country Name</b>	INDIA		
<b>Department/Centre</b>	Economics	<b>Name of the Employee</b>	ANU PANDEY
<b>Designation</b>	Temporary Teacher	<b>Gender</b>	Female
<b>Date of Birth</b>	08/08/1992	<b>Social Category</b>	General
<b>Religious Community</b>	Hindu	<b>PWD</b>	No
<b>Mobile Number</b>	8171840599	<b>Email</b>	imanupandey92@gmail.com
<b>Nature of Appointment</b>	Temporary	<b>Selection Mode</b>	Direct
<b>Date of Joining</b>	29/03/2022	<b>Date of Joining Teaching Profession</b>	02/03/2020
<b>Highest Qualification</b>	Post Graduate	<b>Additional/Eligibility Qualification</b>	NET
<b>Broad Discipline Group Category</b>	Social Science	<b>Broad Discipline Group Name</b>	Economics
<b>Whether Vocational Course</b>	No	<b>Year Spent Exclusively in other than Teaching job</b>	0
<b>Job Status</b>	New Appointment	<b>Date of Change in Status</b>	29/03/2022

<b>S.No</b>		<b>3</b>	
<b>Country Name</b>	INDIA		
<b>Department/Centre</b>	Hindi	<b>Name of the Employee</b>	Prof Ajita Dikshit
<b>Designation</b>	Principal	<b>Gender</b>	Female
<b>Date of Birth</b>	01/08/1969	<b>Social Category</b>	General
<b>Religious Community</b>	Hindu	<b>PWD</b>	No
<b>Mobile Number</b>	9417018740	<b>Email</b>	ajitadikshit98@gmail.com
<b>Nature of Appointment</b>	Regular	<b>Selection Mode</b>	Direct
<b>Date of Joining</b>	31/12/1998	<b>Date of Joining Teaching Profession</b>	31/12/1998
<b>Highest Qualification</b>	Ph.D.	<b>Additional/Eligibility Qualification</b>	
<b>Broad Discipline Group Category</b>	Indian Language	<b>Broad Discipline Group Name</b>	Hindi
<b>Whether Vocational Course</b>	No	<b>Year Spent Exclusively in other than Teaching job</b>	0
<b>Job Status</b>	New Appointment	<b>Date of Change in Status</b>	09/03/2022

<b>S.No</b>		<b>4</b>	
<b>Country Name</b>	INDIA		
<b>Department/Centre</b>	History	<b>Name of the Employee</b>	Smt Pushpa
<b>Designation</b>	Assistant Professor	<b>Gender</b>	Female
<b>Date of Birth</b>	10/05/1989	<b>Social Category</b>	General
<b>Religious Community</b>	Hindu	<b>PWD</b>	No
<b>Mobile Number</b>	7500651450	<b>Email</b>	negipushpa89@gmail.com
<b>Nature of Appointment</b>	Regular	<b>Selection Mode</b>	Direct
<b>Date of Joining</b>	03/07/2020	<b>Date of Joining Teaching Profession</b>	03/07/2020
<b>Highest Qualification</b>	Post Graduate	<b>Additional/Eligibility Qualification</b>	
<b>Broad Discipline Group Category</b>	Social Science	<b>Broad Discipline Group Name</b>	History
<b>Whether Vocational Course</b>	No	<b>Year Spent Exclusively in other than Teaching job</b>	4
<b>Job Status</b>	Continue	<b>Date of Change in Status</b>	03/07/2020



<b>S.No</b>		5	
<b>Country Name</b>	INDIA		
<b>Department/Centre</b>	Education	<b>Name of the Employee</b>	Sanjay Kumar Gangwar
<b>Designation</b>	Assistant Professor	<b>Gender</b>	Male
<b>Date of Birth</b>	01/01/1988	<b>Social Category</b>	OBC
<b>Religious Community</b>	Hindu	<b>PWD</b>	No
<b>Mobile Number</b>	9456624932	<b>Email</b>	kumar99sanju@gmail.com
<b>Nature of Appointment</b>	Regular	<b>Selection Mode</b>	Direct
<b>Date of Joining</b>	13/10/2021	<b>Date of Joining Teaching Profession</b>	13/10/2021
<b>Highest Qualification</b>	Post Graduate	<b>Additional/Eligibility Qualification</b>	
<b>Broad Discipline Group Category</b>	Education	<b>Broad Discipline Group Name</b>	Education
<b>Whether Vocational Course</b>	No	<b>Year Spent Exclusively in other than Teaching job</b>	0
<b>Job Status</b>	Continue	<b>Date of Change in Status</b>	13/10/2021

<b>S.No</b>		6	
<b>Country Name</b>	INDIA		
<b>Department/Centre</b>	Political Science	<b>Name of the Employee</b>	Dr Sanjay Kumar
<b>Designation</b>	Assistant Professor	<b>Gender</b>	Male
<b>Date of Birth</b>	25/03/1979	<b>Social Category</b>	SC
<b>Religious Community</b>	Hindu	<b>PWD</b>	No
<b>Mobile Number</b>	8958517835	<b>Email</b>	drsanjaydiwakar@gmail.com
<b>Nature of Appointment</b>	Regular	<b>Selection Mode</b>	Direct
<b>Date of Joining</b>	27/12/2016	<b>Date of Joining Teaching Profession</b>	01/07/2003
<b>Highest Qualification</b>	Ph.D.	<b>Additional/Eligibility Qualification</b>	
<b>Broad Discipline Group Category</b>	Social Science	<b>Broad Discipline Group Name</b>	Political Science
<b>Whether Vocational Course</b>	No	<b>Year Spent Exclusively in other than Teaching job</b>	2
<b>Job Status</b>	Continue	<b>Date of Change in Status</b>	27/12/2016

<b>S.No</b>		7	
<b>Country Name</b>	INDIA		
<b>Department/Centre</b>	Sanskrit	<b>Name of the Employee</b>	Atul Kumar Mishra
<b>Designation</b>	Assistant Professor	<b>Gender</b>	Male
<b>Date of Birth</b>	10/04/1994	<b>Social Category</b>	General
<b>Religious Community</b>	Hindu	<b>PWD</b>	No
<b>Mobile Number</b>	9532510299	<b>Email</b>	atulsdv@gmail.com
<b>Nature of Appointment</b>	Regular	<b>Selection Mode</b>	Direct
<b>Date of Joining</b>	26/02/2021	<b>Date of Joining Teaching Profession</b>	26/02/2021
<b>Highest Qualification</b>	M.Phil	<b>Additional/Eligibility Qualification</b>	
<b>Broad Discipline Group Category</b>	Indian Language	<b>Broad Discipline Group Name</b>	Sanskrit
<b>Whether Vocational Course</b>	No	<b>Year Spent Exclusively in other than Teaching job</b>	0
<b>Job Status</b>	Continue	<b>Date of Change in Status</b>	26/02/2021

<b>S.No</b>		8	
<b>Country Name</b>	INDIA		
<b>Department/Centre</b>	English	<b>Name of the Employee</b>	Dr Ranjana Singh
<b>Designation</b>	Assistant Professor	<b>Gender</b>	Female
<b>Date of Birth</b>	02/11/1985	<b>Social Category</b>	SC
<b>Religious Community</b>	Hindu	<b>PWD</b>	No
<b>Mobile Number</b>	7500039988	<b>Email</b>	ranjanajjjay@gmail.com
<b>Nature of Appointment</b>	Regular	<b>Selection Mode</b>	Direct
<b>Date of Joining</b>	19/06/2019	<b>Date of Joining Teaching Profession</b>	19/06/2019
<b>Highest Qualification</b>	Ph.D.	<b>Additional/Eligibility Qualification</b>	
<b>Broad Discipline Group Category</b>	Foreign Language	<b>Broad Discipline Group Name</b>	English
<b>Whether Vocational Course</b>	No	<b>Year Spent Exclusively in other than Teaching job</b>	0
<b>Job Status</b>	Continue	<b>Date of Change in Status</b>	19/06/2019

**Designation Wise Teaching Staff Details**

<b>S.No</b>	<b>Designation</b>	<b>Sanctioned</b>	<b>In Position</b>	<b>In Vocational</b>
1	Assistant Professor	7	5	0
2	Principal	1	1	0
3	Temporary Teacher	0	2	0



Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

# Certificate



**Reference No.** C-58954-2022

This is to certify that Dr. Sanjay Kumar of Rajkiya Mahavidyalaya Amori (Champawat) has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2022-2023.

( Shri R. Rajesh )

Deputy Director General

**Dated:** 16/02/2024